

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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GOD AND RACES - PART 1

The following message was preached by Brother Amos on the evening of Saturday, 15th November, 2014, at the 2014 November Convention, at Bible faith Tabernacle, Lagos, Nigeria. This is a three part message, in which Brother Amos has a beautiful way of capturing the mind of God, in telling the story of how we are racially muddled up in this world, and it is a great expose of Satan, and what he is doing to offset God's plans.

It is good to be together one more time. We appreciate the gathering of the saints from around the globe. May the Lord bless His people. We love each and every one of you, and it is a joy to have you in these meetings. I want to appreciate our brothers and sisters of Bible

Faith Tabernacle, as well as our sister churches, for their support in these meetings. We appreciate your kindness and generosity that have made these meetings possible, and it is our sincere prayer that God will remember you for good, and be gracious to you, and that He will crown all our efforts with the rapture, to the glory of His name. Amen. We thank you, and we appreciate you, and may God bless you.

Before I take my message this evening, I want to say something about a brother in our midst tonight. And I do not say this to embarrass him, but I will ask him to come and say hello to the church. We once had a man in the ministry who said he saw this truth, and he came twice to our Convention



from South Africa. At one time he preached a message titled, *Leadership*, and at the other time he preached another message titled, *The Angel is in The Camp*. The angel is obviously no longer in the camp. I have to say that, because the man has moved completely away from the angel in the camp, and has thrown away the leadership that he claimed to have seen, and has gone back to his vomit. He is now singing about Richard Gan and Ewald Frank, and everybody else that he can associate with, in order to be something. However, the brother that I will call tonight, having followed him for some time, had enough grace of God in his heart, enough boldness, to tell him on a Sunday Service: *"We are tired of following your lies; we are following the continuity revelation Brother Amos is preaching. Get out of this church!"* He was literally kicked out of the church in Moorreesburg, during a Sunday service, and he had to pack his bags and go home! Now he worships at home with a few folks. My! I do not say this to gloat; I say it only to glorify the name of the Lord, for indeed, Truth will have the

last say. You cannot kick against the pricks; you will only hurt yourself. This Bible is the judge of everything, and as such, it is going to have the last say, being divine; for God will certainly vindicate His word. Saints, by the time it is all said and done, God will place everybody on the scale of the Scriptures, and by it we will all be judged. It is good to stand for truth, for only the truth of God has a glorious end. The end of untruth is very bad; it is most horrible. Let us stay with the inspired written Word of God. I remember when issues developed in the church in Moorreesburg, which eventually led to its split, God had opened the eyes of the saints in South Africa, Brother Kallie, Sister Candice, Sister Gretchen, and Sister Anthea, to the terrible reality of things in the local body, particularly as it related to the local ministry, and they had to separate themselves, in order to stand for truth. They were forced by the situation which unfolded, to start holding meetings in the home of Brother Kallie, in Langebaan, in the Western Cape Province, for they had no choice, seeing that there was nowhere else to go. Shortly

after Sister Eunice followed, and then other brethren also followed suit. Brothers and sisters, they did that in order to stand firmly for truth. And these precious brethren have been coming to every Convention. It is a great sacrifice, for they are not millionaires; they are not rich people at all, but people holding regular jobs. We have them once again in this Convention, for they are here tonight, because of their love for truth. We appreciate these brethren. It is good to have Brother John and Sister Violet Fernandes, all the way from Goa, India. They are not scared of Ebola, for they know that God keeps His own. It is also good to have Sister Zee, all the way from the United States. She is the only person here from the States at this time. We also have a brother from Niger Republic here tonight, Brother Frederic. He was also here last Convention. It is good to have you my brother, and may God bless you. Brothers and sisters, when Brother Kallie called me on the phone and informed me of the stand which Brother Andre and the rest of them made that Sunday morning in Moorreesburg, it was refreshing and comforting

to know that God is moving in the earth, to cause people to see something, and to stand for something. Brother Andre was like Ernest Scotsman's right hand man. He and the rest of the brethren from Moorreesburg have now identified themselves with the saints over there in Langebaan, and they now travel down there for church meetings. That is wonderful, and God be praised for it! It is a joy to have Brother Andre here today, all the way from South Africa. Brother Andre, please come and say hello to the church, so that Ernest Scotsman can see your face on dvd.

BROTHER ANDRE'S TESTIMONY

"Hello church! I greet you in the name of the Lord Jesus Christ. I thank God for the light, the truth. As the Bible says, Yesterday, today, and forever, the Lord is the same. Brother Amos said that I was Brother Ernest's right hand man; but his preaching is not scriptural, and I made my stand. I told them in the church, all the congregation in South Africa, that he has to go. He said: "I will go now, I will take all my things,

and I will go!" You cannot stand against the Word of God. And I am so glad to be part of the body of Christ. I am so glad. And I thank God for Brother Amos, and that he made it possible for me to come here to Lagos. I thank God for His grace and His mercy upon my life. At the moment, we are not a lot there in Moorreesburg, just about six of us. But it is not about numbers, Amen! But I said that I will stand for the Continuity light of this day. As they say, There has never been a day as this day, with the light shining so bright. Amen! I am so glad to be here. I am not a man of many words. And I will try my best to speak English. It is not so easy, but I thank God for his grace. May the Lord bless us through the Convention. I said to Brother Ernest: "I will stand with Brother Amos." He was very angry with me, but I do not care. But I know, like the Bible says, "Where there is no vision, the people will perish." I thank God for His vision, and I thank God for Brother Amos, the man of God. I tell you, Brother Amos is the John of this time. He is the John of

this day. And I believe deep in my heart that Brother Amos is the man of God. There is no doubt in my heart. Amen. And the angel of the Lord is with him. Praise the Lord! Thank you."

Well, he spoke good English, wouldn't you say? As you know our brother speaks Afrikaans, the Dutch language, and the accent you heard tonight is a South African accent. It is good to have our brother. May the Lord bless His people. Shall we bow our heads in prayer. (Brother Amos prayed).

Can you please turn with me to Genesis Chapter 1, and we will take verses 11-12, which records: ***"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."*** Let us take this thought and join it with verse 28, which states: ***"And God blessed them, and God said unto them, Be fruitful, and***

multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." May the Lord bless the reading of His Word. Amen. Brothers and sisters, from this Chapter, this seed Chapter, we want to take a message we have on our chart titled, **GOD AND RACES**. It is my humble and sincere prayer that the Lord will help me to do justice to it, and to present it in such a way that will give clarity, and leave the people of God in no doubt as to where the truth really lays concerning this matter, knowing precisely what the mind of the Spirit of God is. The beauty of true divine revelation, brothers and sisters, is that you can take a truth from Genesis, and run it right through to Revelation, without forming a block against any Scripture bearing on the same matter, because the Word of God is perfect, and it is eternal, having an eternal objective. Therefore this evening, as the bride of Jesus Christ, a people that have received a gracious dealing of the Almighty God in the light of the Word, we should have

understanding, a divine understanding which people do not have out there in the religious world. If there are any people around this world tonight that should have the mind of the Spirit of God, it is the bride of Jesus Christ, just as it is written in the Book of 1 Corinthians Chapter 2, verses 11-16: **"For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct**

him? BUT WE HAVE THE MIND OF CHRIST." Saints, the Bible declares that **"the things of God knoweth no man, but the Spirit of God."** However, it also states that **"Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God."** Which is precisely why it is also written that **"we have the mind of Christ."** As a result of this fact, and by the divine enablement of grace we have received through our Lord Jesus Christ, brother and sisters, we should understand the perfect mind of our Father concerning the things which the people of the world have no clue, and upon which they are seriously stumbling. This will lead me to say, that although the religious world stands in utter confusion tonight, and totally messed up, on the matter that we are about to tackle strictly by the Word, we, as elect seeds of God, should understand the will of God concerning these issues of life, bearing a perfect revelation. God helping me, I want to present this truth to the universal body of saints, for we are a people that should know

exactly where God stands concerning issues of life. I also want you to know, that the matter which we are considering tonight is a serious one, and I will show you the seriousness of it in the course of this message, the Lord being my helper.

I will start my message by making a statement of fact, and it is this: Whatever started in Genesis ends up in Revelation. Whatever started in the Seed Chapter in Genesis, ends up in the Closing Chapter of the Bible, which is the last Book of the Bible, and that is the Book of Revelation. In other words, Whatever God started in time, ends up in eternity, without time; it ends up in eternity, in timelessness. I am simply saying that the revelation of God gives absolute certainty, for there is no guesswork or gambling on issues of divine revelation, for God makes His truth plain, even though there is an appointed season for every truth to be unveiled. I know that the subject we are laying out tonight is not an issue that Brother Branham actually preached upon, even though he made serious statements concerning it; and also, neither is it an issue that Brother Jackson,

the chief apostle, ever laid out in his message, even though he also touched on it here and there in his messages, giving us his conviction. But in this Convention, I feel led of God to deal with this matter as my focal message, once and for all, for the entire body of saints around this globe, strictly in the light of the written Word of God. Over the years, I have received a lot of questions from around the globe concerning this subject matter, brethren wanting to know the mind of God concerning this issue. And truly, it is a global issue, for it is much more than a domestic issue; it is a global issue. Brothers and sisters, you must know that there has to be truth somewhere, and the truth has to be here, right here in the Scriptures. (Brother Amos lifts up his Bible). There has got to be truth somewhere concerning this issue to settle the saints, and it has got to be here in the Bible, for we believe in the sufficiency of the Holy Scriptures. Moreover, it is a scriptural fact that the Lord does not leave His people in confusion, and neither does He leave them in ignorance of the truth; He does not leave them in

darkness. Church, as I stated earlier, when you look at the religious world, it is so much in confusion with regards to the issue we are sharing tonight, and there is no end to their carnal projection. And a great portion of all these projections are as far from the truth, as the Sun is from Neptune. So I pray tonight that God will help me, and that He will also help Brother Victor, the interpreter, that we may be instruments of blessing to you all. Please pray for us tonight.

Brothers and sisters, here we see in Genesis Chapter 1, at the very opening of the inspired written Word of God, the Chapter where all creation began, that God decreed that EVERY SEED SHOULD BRING FORTH AFTER HIS OWN KIND. By this decree, God Almighty established a law, an infallible and an immutable (unchanging) law, one which guides the act of reproduction, ALL reproduction, whether we are speaking in terms of plants, bugs and microbes, insects, birds, animals, or man. The law of the reproduction of seeds remains the same

whatever the dispensation, and regardless of the dispensation, for it is unchangeable, being infallible: **EVERY SEED BRINGS FORTH AFTER HIS KIND.** Period! We are speaking about *GOD AND RACES*. Saints, when we look at the issue of race, I have read a lot of writings on it, and now, today, they are attacking the use of the word "race." Very soon, it is going to be politically incorrect to refer to race. What a world! What a most sick and vile world! However, let us ask: What is race? Or what are races? Before giving the definition, I must first point out that the term is used strictly in relation to human beings, for it is only with regards to human beings that we talk about races. The English Dictionary defines race as **"people who are believed to belong to the same genetic stock."** And talking of genetic stock, in the Bible, according to the record of Genesis, the second world started out with three main races or three main stocks of people, three races produced by the three sons of Noah, Shem, Ham, and Japheth. The Shemitic race gives us the Yellow Race,

made up of the Jews and the Arabs; the Hamitic race gives us the Black Race, made up of the Africans and the coloured races etc.; and the Japhetic race gives us the White race, who are the Europeans. Out of these three main races or stocks of people came every other race that we have on earth today, whatever the colour. However, as I stated earlier, I want you to know that today, the issue of race has now become a controversial issue, for the world, under the inspiration of the devil, is trying desperately to throw out the notion of race. Brethren, one of the arguments being proffered out there to throw out the notion of race, is that in the Bible, there is no place where it speaks about race; that race does not exist in the Bible; for the word is not there. Yes, I agree that there is no place in the Bible that speaks about race as a terminology, but there are other Scriptures that speak about race, God using another terminology. God does not have to use the terminology of race, because He has enough terminologies in His Word that convey the thought of

race, just as there is no word as *"rapture"* in the entire Bible. However, the Lord used the word **"translation"**, and **"caught up"**, and they mean exactly the same thing as rapture! So the argument that there is not even race in the Bible does not make a difference, for it is a non-issue! Two is a witness. In the first instance, in the Book of Revelation Chapter 10, verse 11, a prophetic passage of Scripture which deals with the global ministry outreach of the end time John, it is written: **"And he"** (who is the Angel of the Covenant) **"said unto me, Thou must prophesy again before many PEOPLES"**, (giving us nothing but races, many RACES), **"and NATIONS"**, (which gives us many nations within a people, and countless nations within many PEOPLES), **"and TONGUES"**, (giving us many tribes within each nation, and countless tribes within many NATIONS), **"and KINGS."** Church, it is incontestable to say that right here, the Lord conveyed the very thought of races, for that is precisely what **"peoples"** mean, particularly when we

distinguish it from “**nations**” and “**tribes**”, which are also expressed as separate and distinct terms, narrowing down humanity! Exactly! Let us take our time to break this thing down, for I want every elect seed of God to be firmly settled on this issue. Revelation Chapter 10, verse 11, states: “**And he said unto me, Thou must prophesy again before many PEOPLES...**” Now brothers and sisters, what are peoples? Peoples give us RACES! And in case you still think it is not so, then hold your peace, and just follow me with an open heart. We will take it again with the next subject of John's ministry outreach: “**... Thou must prophesy again before many PEOPLES, and NATIONS...**” That should let you see that we not only have many peoples, but also within those peoples, there are also many nations. In other words, a people contain many nations. We are trying to answer, what are peoples? The Bible also says that John must also prophesy to nations. The question is: Where do we find nations? We find many nations within peoples, for in a

people, there are many nations which make them up; many nations make up a people or a race! In essence, nations are a breakdown of peoples, because within one people, there are many nations. So it means in essence that a people are made up of many nations, and hence the need for John to prophesy to peoples and nations! However, within a nation, you also have many tribes, which is called “**tongues**” in this prophecy. For as it is written, John must also prophesy to many “**TONGUES.**” Tongues are tribes, and John must prophesy to them as well, because within a nation, there are many tongues or tribes. In South Africa, for instance, some tribes speak Afrikaans, whilst some speak Zulu; whilst yet others speak Khosa. Yet, they are all part and parcel of the Nation of South Africa. In Nigeria, I speak the Yoruba tongue, because I am Yoruba. Some of our brethren speak Ibo, because they are Ibos, whilst some speak Hausa, because they are Hausas. There are many tongues or tribes in one nation, and many

nations in one people, and many peoples in the world, which gives us nothing but many races of the world! Period! In other words, you have many tribes within a nation, and you have many nations within a people, and you have many peoples on the one planet! So if we read it backward: John is asked to prophesy to many tribes, and to many nations, and to many peoples. So now what is the meaning of peoples? What are peoples? They are races! Peoples are races, and the races we have in this world, gives us the peoples of the world, and vice-versa. So it is true that there is no word “**race**” in the Bible; but the Bible terminology of “**peoples**” carry the same meaning. And that is why we say that Revelation Chapter 10, verse 11 commission, has a global outreach, because it takes in many peoples, referring to many races, for the bride of Christ is a universal body, made up of the many peoples of the world. Again in Revelation Chapter 17, the Lord speaking about the Great Whore, which is none other than the Roman Catholic Church, declares in verse 15: “**And he saith**

unto me, The waters which thou sawest, where the whore sitteth, are PEOPLES", (referring to RACES), "***and multitudes***" (of humanity), "***and nations, and tongues.***" The word "***peoples***" which the Spirit of the Lord used in this prophecy, conveys nothing but races, and there is nowhere else to go with its interpretation, for it is the absolute truth. As I said before, the Bible does not have to use the word race or races, but it definitely speaks of races, for God is the originator of races or peoples, whichever word you want to use, for God made all classes or groups of men. Full stop! Races, therefore, simply gives us the different streams of humanity which God created, and as such, a race gives us a particular stream of people forming a certain genetic bloc. Simple! A race gives us a people, and races give us peoples. It is as simple as ABC. Now to my message. Brothers and sisters, when you look at my chart, you must know that tonight, we will be dealing strictly with the issue of Mixed Marriages, and that is precisely what we want to

look at squarely and exclusively in the light of truth. That is why we are speaking about ***GOD AND RACES***. Come with me to the Word of God. In 2 Corinthians Chapter 6, starting from verse 14, it is written: "***BE YE NOT UNEQUALLY YOKED TOGETHER WITH UNBELIEVERS: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?***" (An infidel simply means an unbeliever). "***And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.***" Brothers and sisters, this is the main

passage of Scripture that they use out there in the religious world to justify interracial marriages, or mixed marriages. What they teach out there is that you are allowed to marry any race of people you want to, as long as both of you are believers. To their own understanding, what God condemns is marriage between a believer and an unbeliever. And as long as both of you are believers, regardless of your racial background, it is okay and scriptural to marry. In other words, they believe that God allows interracial marriages, as long as it is one between two believers, for what God hates is unequal yoking. That is their point of view! And I find it most interesting to look at truth this way. Saints of God, there is no doubt that a believer is not supposed to marry an unbeliever, for it will certainly amount to unequal yoking. However, the truth is, is it also true that a believer is allowed, scripturally speaking, to marry another believer, even though they are from different races? That is the question! Is it right for a believer to marry another believer who is of a different race? That is the issue we

want to see, strictly from a scriptural standpoint, and for which reason we are still coming back to reconsider the passage in 2 Corinthians Chapter 6, which speaks of unequal yoking, in order to establish the truth. But with their carnal conception of the passage in 2 Corinthians Chapter 6; with this carnal conviction, is precisely how they now view the interracial marriage scenario recorded in the Book of Genesis. Please come with me to the Seed Chapter.

In Genesis Chapter 6, starting from Verse 1, the Bible records: ***“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the***

daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

Brothers and sisters, when we speak in terms of mixed marriages, marriages between two different and distinct genetic or ethnic groups of people, it evokes a lot of contention, and it is an issue that has generated a lot of heated contentions around the world. Scriptures upon Scriptures are being used to establish a nullity, for they are using the Scriptures to establish what cannot really hold, being contrary to the revealed faith of the Word of God. The passage we just read in Genesis Chapter 6, is one of the Scriptures they use to defend mixed marriages. However, church, in Genesis Chapter 6, we have two different and distinct streams of humanity. First we have the **Sethite lineage**, which is the lineage of Adam, who is the Son of God, a lineage that is referred to in this passage of Scripture as the ***“the SONS OF GOD.”*** Secondly, we also have the **Cainite lineage**, which is the lineage of the Serpent,

who was used by Lucifer to get seeds to this world, starting with Cain, thereby giving us the lineage which the Bible also referred to in this passage as ***“MEN”***, who had daughters born unto them; ***“daughters of MEN”***, who are distinct from ***“the Sons of GOD.”*** The ***“Sons of God saw the daughters OF MEN”***, gives us two classes of people; two streams of humanity: That of Seth and that of Cain. And right here in this Chapter of the Book of Genesis, we see Interracial-marriages, and God was obviously displeased. I wish to point out though, that the unhealthy development expressed in this passage of Scripture of Mixed marriages, was not where this kind of marriages started, but it was where it came to its head or climax, and God decided to judge it, and wipe the slate clean. One of the arguments being used today to justify mixed marriages, is that God was angry, not necessarily because He was against His children marrying into or from other races, but because the Sons of God should not have married Cainites, because they were

unbelievers! In other words, they should not have married unbelievers! Putting it in another way, they are saying that God's displeasure was against marrying unbelievers, and it was not against the marriage of two believers, regardless of their race. But is that true? Is that really the case? There are loads of Christians around the world that are affected by the truth we want to share tonight. As I stated earlier, we have men who use Genesis Chapter 6, to teach that God is not against having interracial marriages, mixed marriages, marrying people from another race, as long as both of them are Christians; as long as both of them are believers. They also have quite a number of Scriptures which they use to justify this warped teaching, all out of a carnal understanding of the Word. And I must confess though that they have some strong arguments, except that it is not the truth; as a strong argument does not make it God's truth. Therefore, we are first going to lay out all their arguments, before we lay out the truth, using the same Scriptures, for it is strictly a matter of

understanding, and revelation makes the difference. In the Book of Acts, Chapter 17, beginning from verse 24, it is written: ***“God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though He needed any thing, seeing He giveth to all life, and breath, and all things.”*** (Now pay attention to what is written from verse 26): ***“And” (God) “hath made of ONE BLOOD all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us: For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also HIS OFFSPRING. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone,***

graven by art and man's device.” Church, this passage of Scripture forms one of their strongest basis for teaching mixed marriages. We all know that by the blood of one man, who is Noah, God made all nations of men to dwell on this earth, for Noah is the progenitor of the entire human race that is existing on this planet today, and that is the absolute truth. This Scripture, in reality, therefore establishes the brotherhood of all men, and that is undeniable, for it is the absolute truth, and we all know that. On account of this truth, therefore, they teach that since God made every one of us through the blood of one man, Noah, which makes us all blood related, for it establishes the brotherhood of men, for we have one progenitor, then, they argue, you cannot deny anybody from marrying within the races. They hold this argument very dearly, particularly when they consider verses 28-29, which states that we are all God's offspring, even as is written: ***“For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also HIS OFFSPRING.***

Forasmuch then as WE ARE THE OFFSPRING OF GOD... Their contention is that since we are all God's offspring, how can we say that one offspring of God cannot marry another offspring of God? And when you consider it from that carnal perspective, it makes sense for a man to engage in mixed marriages. When we look at it this way, everything looks just fine, and mixed marriages look scripturally approved of or justified. However, from a revelational standpoint, it does not jive, for it does not hold. But as I said earlier, we will first present what is being taught out there, what men are preaching out there, and what people believe out there, before we lay out the truth, by laying everything upon the Scriptures, strictly from a revelational standpoint, and see just how these arguments hold; for it is imperative that we show precisely what the mind of the Spirit of God is, concerning mixed marriages. We are certainly still going to re-examine the Scriptures that they use out there; but first, I am showing you how they look at the Scriptures, in

teaching mixed marriages. Coming back to the testimony of the record of the Book of Acts, their teaching is based upon the erroneous thought, that since God made all nations of men through the blood of one man, Noah, and since we are all God's children, thereby making us brothers and sisters, then, we should be able to marry one another, regardless of race, and whatever the race, as long as we are all believers. In other words, and in effect, they are saying that a Japanese lady can marry a Nigerian man, and a Norwegian man can marry a Chinese lady, and a Jewish lady can marry an Indian man, on and on like that, as long as both parties are believers. That is very interesting! A similar Scripture which they also use is in the Book of Galatians. They really think that their stand is solidly backed by the Scriptures. Turn with me to the Book of Galatians Chapter 3, which forms one of their strong scriptural basis, and it says from verse 26: **“For YE ARE ALL THE CHILDREN OF GOD BY FAITH in Christ Jesus. For as many of you as have**

been baptized into Christ.” (Now listen to verse 28, and it states): **“THERE IS NEITHER JEW NOR GREEK”** (in the body of Christ), **“there is neither bond nor free, there is neither male nor female: for YE ARE ALL ONE IN CHRIST JESUS. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”** Their contention now is that, because it is written in Galatians that as believers, we are all children of God by faith in Christ Jesus, then, it does not matter whether you are white, black, yellow, or brown, for in this body, **“there is neither Jew nor Greek”**. Consequently, we can marry one another, as long as we are all believers. That is their contention; that is their belief! But unfortunately, brothers and sisters, there is a big problem with this interpretation. Yes, it is true that we are all one body in Christ, for together, we make up the mystical or spiritual body of Jesus Christ, God's spiritual temple; for we are the building blocks of this temple, whether Jews or Gentiles. However, we

must not also forget that although we are one universal body, a spiritual body made up of God's redeemed children, we have male and female individuals who make up this body, and no female member is allowed to occupy any ministry position of the Fivefold ministry, because the Fivefold ministry make up the head of the universal church. Thus saith the Lord in His Word! I say that on the full, infallible, and unquestionable authority of the Holy Scriptures! Come with me to the Word.

By the inspiration of the Holy Spirit, Apostle Paul declared in 1 Timothy Chapter 2, verses 11-15: ***“Let the woman learn in silence with all subjection. But I suffer not a woman TO TEACH, nor to USURP AUTHORITY OVER THE MAN, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and***

charity and holiness with sobriety.” In 1 Corinthians Chapter 14, verses 34-38, he also declared by divine inspiration: ***“Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant.*”** So, this basically means that within the body, there is a difference between a male and a female member, when it comes to exercising authority over the church. Yes, there is a difference! Now we have a serious conflict in the interpretation of Galatians Chapter 3, verse 28, when placed against 1 Timothy Chapter 2, verses 11-15, and 1

Corinthians Chapter 14, verses 34-38, and we all know that a true divine revelation from God does not make the Word of God contradict one another, for God is not a confusionist! Exactly! So therefore, how are we going to look at Galatians Chapter 3, verse 28, which states: ***“There is neither JEW nor GREEK, there is neither BOND nor FREE, there is neither MALE nor FEMALE: for ye are all one in Christ Jesus”***? IF, as they interpret it, there is no male nor female in the body of Christ, why then will Saint Paul also declare under the inspiration of the Holy Spirit, that a female (a sister), is not allowed to usurp authority over men in the church, but that she is expected to be in total subjection to the headship of men? Think about it! This simply proves that that interpretation is absolutely wrong, for that is not what the Galatian text is about, for it is definitely not what it is saying in truth! In the Galatian text, Apostle Paul was only setting forth the universality of salvation, the fact that God does not distinguish on the basis of race or sex for salvation, for whosoever believes will be

saved, and by being saved, we become one family or one body of God's redeemed children! It has absolutely nothing to do with the issue of authority or ministry in the church body! I repeat: Saint Paul is saying in essence, that God does not make a distinction in sex or race for salvation. Consequently, whether you are a Jew or a Gentile, whether you are white or black, and whether you are male or female, as long as you believe Jesus in his scriptural revelation, you will be saved, thus becoming part of the one universal body of Christ. Period! The text has absolutely nothing to do with the issue of positions of authority in the body, or even with the issue of marriage, for it does not touch upon the issue of marriage at all! You will have to consider other passages of Scripture bearing on issues of authority in the church, to know the truth about women preachers! You certainly cannot come to Galatians Chapter 3 for that, for it does not have anything to do with that! Full stop! The people who believed on the Day of Pentecost were Jews. The

ones who believed as recorded in Acts Chapters 8, were Samaritans. And as recorded in Acts Chapter 19, in the upper coasts of Ephesus, it was the Gentiles that believed, and all these three classes of people made up the body of Christ in that day. So yes, it is true that we are all one in Christ Jesus, for salvation is universal and is free to those that believe. However, you will never get away from the fact that for the carriage of the Gospel, the Lord made a clear distinction between the races, as to how the Gospel was to move around the world! It is written in Acts Chapter 1, verses 7-8: ***“When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both IN JERUSALEM, and in all Judaea,”*** (firstly), ***“and IN SAMARIA,”*** (secondly),

“and unto THE UTMOST PART OF THE EARTH”, (thirdly and finally, speaking of the Gentile world). And that was exactly the path the Gospel took! It started in Jerusalem, and then to Judea, which is the countryside of Israel, and from there it moved to Samaria, before it finally come to the Gentiles, for there was a distinct racial course that the Gospel followed in that day! And when God moved away from the nation of Israel to deal with the Gentiles, He shut out the nation of Israel, because God does not deal with the Gentiles and Israel at the same time. Since then, God has been dealing with the Gentiles, in order to get a Gentile bride for Jesus Christ His Son! No one can deny that! And as we speak tonight, we are at the ending of the Gentile age of grace. In fact, we are in the very last move of Gentile salvation, because whatever has a beginning has to have an end, and whatever God used a vessel of clay to start, He will also use another vessel of clay to finish. And the fact that we are at the very end, is precisely why the world is in the horrible shape that it

is in today, for the world is totally upside down, totally degenerate! This world is finished, for this is where it ends! We are living at the end of the world, for this is the very end of the grace age. We are living at the very end of the end time, and that is an obvious fact! So brothers and sisters, when God finishes with us Gentiles, and the Connection to the Jews is made, and the bride go up in the rapture, God does not deal with the Gentiles anymore for salvation: He will be dealing strictly with the Jews for salvation. This proves that in God's dealing with men for salvation, there is a difference with respect to races. There is! I just proved it! God deals with Israel as a nation, but He deals with the Gentiles as individuals. The fact remains that you cannot use Galatians Chapter 3, verse 28, to establish an untruth! You certainly cannot use it to establish what is not establish-able! Please permit my language. Yes, we are one body; we are all children of God. Yet, there is a distinction on how God deals with Jews and Gentiles, and all that is laid

out in God's revealed programme for both groups of people! And although we are all children of God; although we are all one in Christ, for the Book of Galatians declares that there is "**neither male nor female**", nevertheless, God has made some of us to be His male children, and He has also made others to be His female children: And a female child of God will not marry another female, and neither will a male child of God marry another male child of God, just because we are all one body, and just because it is written that there is "**neither male nor female**", for that will absolutely contradict and nullify the Scriptures forbidding same sex marriage, for homosexuality is abomination to God! Exactly! This basically shows that Galatians Chapter 3, verse 28, has absolutely nothing to do with the issue of marriage! Period! As I stated earlier, it is a Scripture dealing with the universality of salvation, the fact that God does not regard a person's race or sex for salvation, and as such, it cannot be used to deal with the issue of marriage. You have to

look to other Scriptures on marital issues! That is the point, and you have to see it!

It is in the same warped light that they consider the Book of Colossians Chapter 3. Brothers and sisters, you have to understand that in preaching truth, you cannot preach truth without showing error for what it is, using the Holy Scriptures, in order to give a true understanding of the truth to God's children, solidly anchoring them in God's Word, thereby immunizing them against deceptive teachings and winds of doctrines that are peddled out there. That way, they can face any preacher or teacher, and they can also read any spiritual material without any iota of fear, for they can face any storm that the spirit of the Anti-Christ may brew. I say that because there are serious winds of doctrines blowing out there, for we are at the end; and as such, I need to arm God's children with the truth, for that is the only thing that can keep them; that is the only way to keep God's children. In Colossians Chapter 3, taking it from verse 9, just

for a background, Apostle Paul implores: **“Lie not one to another, seeing that ye have put off the old man with his deeds.”** (And that is true. We are supposed to be truthful to one another). **“And have put on the new man, which is renewed in knowledge after the image of him that created him.”** (Now we come to the same thought again in verse 11): **“Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.”** The question is: What is God saying in this passage of Scripture? That is what is material, because anyone who has the ability to read can quote the Scriptures; but it does not mean that he has the revelation of its truth! And until you have a revelation of what the Scripture is saying, you are just quoting words; you have no clue to what it means! Anyone can quote it, merely declaring that in the body of Christ, **“... there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ**

is all, and in all.” However, the truth is: What does it mean? What is the Lord saying here by His Spirit through Saint Paul? Saints, we must know that Saint Paul is not saying anything different to what he wrote to the Galatians in Chapter 3, verse 28, for he is saying precisely the same thing! It simply means that the body of Christ is one, for it is made up of all races of people, and from all works of life, bond and free, and as such, we should relate to one another in love, being one family of faith, a universal body of believers! It shows that there is no respecter of persons within this body, for the body is one! Full stop! What is so difficult to see in that? And just like the passage in Galatians, this text in Colossians also has nothing to do with the issue of marriage, or with the issue of ministry position (or authority) in the church! It only deals with the universality of salvation, which produces one universal mystical (or spiritual) body of people! Simple! And God does not distinguish on the basis of race, colour, nationality, or sex, for the purposes of salvation. And by faith,

regardless of race, colour, nationality, or sex, (male and female), we are one body, a universal body. However, you cannot take away the fact that in this mystical body, some are Norwegians, some are Australians, some are Germans, and some are British, Chinese, Indians, Brazilians, Nigerians, Ghanians, South Africans, Togolese, Americans, etc. And in the carriage of the Gospel, the Lord certainly made a racial distinction, a racial chart. The carriage of the Gospel of Christ was set in motion, for it began, with **The Shemitic RACE** of people, the Jews, followed by **The Japhethic RACE** of people, the Whites or Caucasians, finally followed by **The Hamitic RACE** of people, the Blacks, and there is no denying that we are now living in the Days of **THE INPUT OF HAM**. Brothers and sisters, that is a notorious fact! Are you listening to me? So, it should be plain to one and all that in Galatians Chapter 3, verse 28, and in Colossians Chapter 3, verse 11, Apostle Paul was not saying what they are now interpreting his statements of truth to mean

out there, for the two texts have absolutely nothing to do with the issue of marriage, and neither can they be used for issues of marriage. They were not given for that purpose! Yes, they are quoting Scriptures, but they are using it to establish a lie, and that is only because they are carrying just the letter of the Word. And as it is written, the letter of the Word kills! And when we say that, we are not just talking about the letter of the Old Testament, but about the letter of the New Testament. In 2 Corinthians Chapter 3, beginning from verse 5, although we are going to verse 6, the Bible records: ***“Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.”*** What exactly is the spirit of the New Testament? That is the revelation that is carried in a verse of Scripture: Because the Word of God, which is the instruction of God, is carrying the mind of God, a specific revelation

of the Spirit of God. As such, until you have the understanding by God, in a revelation, of what a particular Scripture means, you are just reading mere words, and you are holding only to the letter, and you can kill yourself with it. Take for instance the Commission of the Lord recorded in Matthew Chapter 28, verse 19, which the religious world love to quote and use, even though they have now stopped baptizing people, and they have even stopped preaching about repentance, salvation, and of the soon return of the Lord Jesus. It is now all about money, material prosperity, and the acquisition of estates. In Matthew Chapter 28, verse 19, Jesus Christ told the apostles: ***“Go ye therefore, and teach all nations, baptizing them in the NAME”***, (SINGULAR NAME, not names; but in the NAME) ***“of the Father, and of the Son, and of the Holy Ghost.”*** Brothers and sisters, this Scripture is mere letter, if you simply go by the way it is recorded, or how it reads. However, the revelation of it is conveyed in Acts Chapter 2, verse 38,

because the singular NAME of the three TITLES of Father, Son, and Holy Ghost, ***IS JESUS***. For it is IN the name of Jesus that the three titles, the three office-work of God are invested. Jesus is therefore the redemptive name of God, and it simply means Jehovah-Saviour, that God is our Saviour. The name of Jesus therefore, is a compound name: It is not only the name of the Son of God who was born of Mary, it is also the redemptive name of Elohim, God Almighty. Consequently, ***“THE NAME”*** (singular), ***“of the Father”***, (a mere title, for it is not a name), ***“and of the Son”***, (a title, and not a name), ***“and of the Holy Ghost”***, (another title), ***IS JESUS***. This is the revelation or ***“the spirit”*** of Matthew Chapter 28, verse 19. So Acts Chapter 2, verse 38, holds ***“the spirit”*** or the revelation of Matthew Chapter 28, verse 19, which is why all recorded baptisms in the New Testament church, were all done by full immersion in the name of the Lord Jesus Christ. For as it is written: ***“... God; Who also hath made us able ministers of the New Testament; not of the***

letter, but of the spirit: for the letter killeth, but the spirit giveth life.” You cannot afford to carry the letter of the Word: You will only kill yourself with it. Please follow Jesus Christ in a true divine revelation of the Word of God, for that is what gives life. Amen.

Coming back to pick up the truth of 2 Corinthians Chapter 6, on unequal yoking, everybody knows that we are not supposed to marry an unbeliever. We all know that, for as Apostle Paul admonishes believers in 1 Corinthians Chapter 7, verse 39, we should marry **“only in the Lord”**; meaning that we are to marry only believers. No true believer will fight this truth, even though 2 Corinthians Chapter 6, goes beyond the issues of marriage. However, the reason 2 Corinthians Chapter 6 is used for issues of marriage, even though it goes beyond the issues of marriage, is because marriage constitutes a yoking of two people, all through their mortal life, and unequal yoking can be spiritually devastating; it can kill your spirituality, if care is not taken. That is why 2 Corinthians Chapter

6, remains a principal passage of Scripture standing solidly and loudly against marriages with unbelievers, because it definitely amounts to unequal yoking, just as it is written in verses 14-18: **“ BE YE NOT UNEQUALLY YOKED TOGETHER WITH UNBELIEVERS: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? FOR YE ARE THE TEMPLE OF THE LIVING GOD; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”** The Bible clearly condemns marriages of believers with unbelievers.

This fact is not disputed. However, brothers and sisters, and please pay attention, the truth is that 2 Corinthians Chapter 6, does not touch on the issue of Interracial Marriages. Did you hear that? I said that 2 Corinthians Chapter 6, does not touch upon the issue of Interracial Marriages! It does not! Yes, it tells us that we should not be unequally yoked together with unbelievers. That is a fact! But it does not touch upon the issue of marriages between believers who are from different races, and that is a fact that the religious folks out there are not looking at, for they are not considering it at all! We have used that Scripture in a traditional way all through time, in favour of Mixed Marriages, (Interracial Marriages), on the premise that it is between two believers! However, the truth is that that passage of Scripture does not touch upon the issue of Interracial Marriages, and as such, you will have to look away from 2 Corinthians Chapter 6, in order to get the truth concerning marriages between two believers, who are of different races. Exactly! This takes it away

from being just a simple matter of marriage of two believers, into the issue of God's objective for the races. Wake up! I repeat: This issue goes beyond the issue of marriage between believers, into one which devolves upon God's divine objective for the creation of the various races of people we have on the planet! Consequently, brothers and sister, this issue deals strictly with the question of whether two believers from different races can intermarry! This is the real issue! This is the real question! And to this question, I am here to let you know that 2 Corinthians Chapter 6 does not cover it, and neither does it even touch on it at all. It only lets us know that as believers, we should only marry believers, otherwise, it would constitute being unequally yoked together with unbelievers. Full stop! And I say Amen to that! The fact remains, however, that when Apostle Paul was writing this Epistle, he was not thinking of mixed marriages; he was certainly not thinking of interracial marriages, and neither was he faced with it as a problem developing

amongst the saints in his day; otherwise, he would have said something about it in his Epistles! In times of old, interracial marriages, though in existence, was not as rampant or as common, and neither was it to this alarming magnitude! The conditions which we face today on the planet, which is motivating interracial marriages, Saint Paul did not face; because the human society in his day was much more stable, racially, socially, and economically, and hence, you did not have massive migration from one continent or nation to another, on account of social or economic pressures which the world is facing today, which terrible conditions are forcing people to migrate from around the world to the West, making the West a melting pot of all races, and which forms the ground for interracial marriages on the scale we see today, which is an unprecedented scale! Come on! How many see the point? I repeat: Apostle Paul's address on marriage, or on unequal yoking, did not address the issue of mixed marriages among believers, because

it was not an issue in his day! You hardly had races marrying other races in that day, for most races, in the main, that is, majorly, married within their races. And please hear me well: It is not that they did not intermarry; but brothers and sisters, it was not a common phenomenon in his day among the body of saints, as we now find it all over the globe at this end time! Exactly! So he could simply say, ***“Be ye not unequally yoked together with unbelievers.”*** And that is the truth! However, the question which remains unaddressed, is the issue of interracial marriages between believers, for it was not touched by the writings of Saint Paul: His writings did not cover this issue! That is an undisputable fact! Yet, as I stated much earlier, the answer has to be in God's Holy Scriptures, for the Word of God is absolutely sufficient to deal with all issues of spirituality! Yes, it is! I am saying in effect that 2 Corinthians Chapter 6, does not give them the grounds that they think it gives them out there, for the issue of interracial marriages is totally outside

the ambit of that passage of Scripture. Full stop!

One final Scripture we will consider in the New Testament, before we touch upon the ones in the Old Testament, a Scripture which also forms the basis upon which they teach out there that mixed marriages are okay, as long as it is between believers, is Ephesians Chapter 2. This Bible passage is also construed or looked upon in the same way they construe the other Scriptures which we have already considered, because Saint Paul talks in the same light as he did in Galatians Chapter 3, verse 28, as well as in Colossians Chapter 3, verse 11. So let us turn to Ephesians Chapter 2, and for a background, that we may enjoy the Scriptures, we will take it from verse 11, which admonishes: **“Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands”**, (referring to the Jews); **“That at that time ye were without Christ, being**

aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he” (Christ) **“is our peace, who hath made both one, and hath broken down the middle wall of partition between us”** (Jews and Gentiles); **“Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain”**, (of Jews and Gentiles), **“one new man, so making peace; And that he might reconcile both”** (Jews and Gentiles) **“unto God in one body”** (of Christ) **“by the cross, having slain the enmity thereby: And came and preached peace to you”** (Gentiles) **“which were afar off, and to them”** (Jews) **“that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And**

are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.” Apostle Paul is saying that whether Jews or Gentiles, God has brought us together as one body by Jesus Christ, for together, we make the universal body of Christ. Consequently, we can see that Saint Paul is not saying anything different in this passage, when compared with the other ones we considered earlier, for the truth of universal salvation is being reinforced in this passage; for through the cross, God has gotten to Himself a universal body of redeemed people. And as a result, regardless of race, colour, nation, or tribe, and whether bond or free, we are all one in Christ, for the body of Christ is one, for it is God's universal temple. That is so, because God wants to dwell in the midst of His spiritual people, a temple made up of

individual members; people who together are made up into a holy temple of God, thereby making us as individuals, the building blocks of this temple. This temple is one; it is one universal temple, made of God's redeemed people, for the saints are the building blocks of this temple. And by the infilling of the Holy Spirit, we are being brought into the body of Christ, block by block, and together we are growing up unto God a holy universal temple. This is the revelation Apostle Paul laid out here in Ephesian Chapter 2. But brothers and sisters, I have to ask a sincere question tonight: Ephesians Chapter 2, Galatians Chapter 3, and Colossians Chapter 3, all Scriptures that we read tonight, what have they got to do with mixed marriages, interracial marriages? Nothing! Absolutely nothing! Because all these Scriptures do not take into account the issue of mixed marriages amongst believers! So we will have to look away from all these Scriptures, in order to find out the absolute truth concerning this matter. And yet, the answer must be somewhere in the Bible, for

it is the exclusive foundation of faith, and is absolutely sufficient in all matters of faith. And by the grace of God, I can say tonight that we have the truth of this subject, and it is solidly and unshakably Bible based, and to God be the glory. It is all about how we look at things, for the Word of God holds all the answers to issues of life, and as it is written: **"... at evening time IT SHALL BE LIGHT."** May God help me in my littleness to do justice to this serious subject, and to make the truth plain for all the eagles of God around the globe. I only plead with you to have an open heart, and follow me with the eye of faith.

Brothers and sisters, the argument of the religious world is that because we are one universal body in Christ, and further, because we are also all *Homo sapiens*, with one progenitor, who is Noah, which gives us the brotherhood of men, believers are therefore at liberty to marry into whatever race they so desire, as long as they both believe. And when we come to the Old Testament, there are two main

Scriptures that they use to back mixed marriages. One of such Scriptures which we will now look at, is the Book of Deuteronomy Chapter 7, and we will take it from verse 2 for a background: **"And when the Lord thy God shall deliver them"** (who are the Canaanites) **"before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them."** (Now pay attention to verses 3-4, for that is where I am going, and it records): **"Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."** (They are told precisely why): **"For they will turn away thy son from following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly."** Saints, the men out there now zero in on verse 4, and teach that God told them not to marry the Canaanites, only because of idolatry; that such partners would lead their hearts into idolatry, which again devolves upon the issue of unequal

yoking. Brothers and sisters, even though that is very true, however, what they do not understand is that it is much more than the issue of idolatry. It is true that God forbade them from marrying the Canaanites because of idolatry; but the fact remains that it is also much more than just the issue of idolatry, although the issue of idolatry in itself is a very serious and fundamental reason to forbid such interracial marriages. Hence, the issue of idolatry is one major reason that the Lord forbade them from marrying Canaanites; it is one of the reasons for forbidding this interracial marriage; but it is not the only reason. This is a fact they do not see out there! There is another major reason which we are going to see in the Scriptures, of why God warned them not to give their sons or daughters to the Canaanites, and not to take the Canaanites unto themselves either, and that is the reason I want to lay before you today. And may I say that the reason we are now about to lay out, of why God also forbade mixed marriages, devolves squarely and firmly on genetic reasons, a fundamental reason which has a part to play when considering interracial marriages. This is what we now want to see. We should therefore realise that this other major reason is also one which we must consider today, being strictly genetic. Please come with me to the Word, for we must answer the question: Can we really marry one another as believers, regardless of race? That is the issue we want to see, for that is the issue which all the Scriptures we touched upon earlier do not touch, except one, and as regards that particular Scripture, we will also still come back to examine it closely, in the light of divine revelation. However, when we consider the passage which we just read in Deuteronomy Chapter 7, the religious world really think that they have a point which solidifies their carnal stand on this subject. Consequently, they go to the Gospel of Saint Luke Chapter 3, to fortify their carnal teaching. In Luke Chapter 3, which gives us the genealogy of Jesus Christ, a genealogy which was traced through Boaz, records in verse 23, taken together with verse 32: ***“And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli... Which was the son of Jesse, which was the son of Obed, which was the son of BOAZ, which was the son of Salmon, which was the son of Naasson”***, all the way down to verse 38, which ends by saying: ***“... which was the son of Adam, which was the son of God.”*** We all know the story of Ruth the Moabitess, the daughter-in-law of Naomi, a widow who married Boaz, a kinsman, after the death of her husband. The story is recorded in the Book of Ruth. However, without true understanding, they take the interracial marriage which took place between Boaz, a Jew, and Ruth, a Moabitess, and use it to justify interracial marriages, particularly as this couple, Boaz and Ruth, became one of the progenitors of the lineage out of which the Messiah came, which is the lineage of the sons of God. And it is a fact that the genealogy of Jesus Christ, our Lord and

Saviour, passed through Boaz and Ruth. Now they take this fact to prove that interracial marriage is okay, as long as both couples are believers. Brothers and sisters, with the understanding of the truth which the Lord has given me in His mercy, I find that very interesting. I simply want to give a true scriptural answer to God's children around the globe, who email me every day on this matter, for it is a global issue, so that we can settle this matter once and for all, by the Word of God. My wife and I was faced with it in Norway in October 2002, when we went there for meetings in Rolf Strommen's church, in Verdal. That was before we parted ways with him on issues of faith. A brother came to us right after one of the services, and said words that amount to this: **“Brother Amos and Sister Joyce, we are expecting a time when we will also have a marriage of Nigerians with Norwegians, as we have had with the Americans and other nations?”** My wife and I simply smiled, saying nothing. And although we did not know what we now know,

scripturally speaking, nevertheless, we already knew in that day that interracial marriage was not God's perfect will, despite both parties being believers. I say that just to let you see that this is a matter that affects the body of believers around the globe, and it is therefore most important that we know exactly how to look at it, in the light of the Word of God, for we must know the perfect will of the Father with regards to this subject. Brothers and sisters, coming back to the issue of the marriage between Boaz and Ruth, that marriage is being used to justify mixed marriages out there, without a true understanding of the facts, spiritually speaking. As is recorded in the Book of Ruth Chapter 1, during the time of the Judges, there was famine in the land of Israel, and as a result, Elimelech and his wife, Naomi, went to sojourn in the land of Moab with their two sons, Mahlon and Chilon. Whilst in the land of Moab, his two sons married Orpah and Ruth, children of Moab. However, Elimelech later died, followed by the death of his two sons, leaving Naomi with only her

two daughter-in-laws, Orpah and Ruth. Later Naomi heard that God had visited the land of Israel, for the Lord had restored bread, and she decided to return home, permanently. Her two daughters wanted to go with her, and with this background, we will pick up the story from verse 8, which records: **“And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me. The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept. And they said unto her, Surely we will return with thee unto thy people. And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands? Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons; Would ye**

tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the Lord is gone out against me. And they lifted up their voice, and wept again: and Orpah kissed her mother in law; BUT RUTH CLAVE UNTO HER. And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.” (Now pay close attention to the wonderful stand of Ruth, from verse 16): **“And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: THY PEOPLE SHALL BE MY PEOPLE, AND THY GOD MY GOD: Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me. When she saw that she was stedfastly minded to go with her, then she left speaking unto her. So they two went until they came to Bethlehem...”**

What a stand! And what

an inspired confession! What a testimony!

Brothers and sisters, when Ruth arrived in the land of Israel with Naomi, God linked her up with Boaz, Elimelech's kinsman, and Boaz had to go through the process of redeeming Ruth, according to the Law of Moses, being a kinsman to Elimelech. Saints, this recorded scenario is one of the strong arguments they have in support of mixed marriages. But we will later take a closer look at it with the eye of revelation, for there is no denying the fact that Ruth, a Moabite, married Boaz, a Jew, and that through their lineage, the Messiah came. So if we look at it casually like that, then, how can anyone teach that there cannot be mixed marriages amongst the believers? I will leave the marriage of Boaz and Ruth for later, for we are still going to lay out the truth concerning this union. However, it is very important to remind you that when we talk of mixed marriages, or of interracial marriages, which mean the same thing, we are looking at it strictly from a genetic standpoint, and not from the view point of being

fellow believers. In other words, we are not looking at it from the standpoint of faith, because to start with, we are all believers. But the issue remains that as believers, are we allowed to inter-marry racially? That is the issue we want to consider! That is the problem we want to resolve scripturally, particularly because, when we look at the world, there are a lot of mixed marriages going on around the globe among church going people. On the chart, everybody should know this guy. (Brother Amos points to the chart). That is Mark Zuckerberg, the CEO of Facebook. He is married to this lady, Priscilla Chan, a Chinese. So we see a man who is White, Caucasian, married to a Chinese lady. You know that their offspring will be genetically mixed, because their union will produce mixed race looking children, half-casts, mulatto, or whatever name we are using to refer to mixed race people. It is hybrid, a mongrel. Please, I am not saying that in a derogatory way; but it is just a statement of fact, for such unions can only produce hybrid seeds. Here is another family right next to

him. (Brother Amos points to the chart). This guy looks to me like he is from South America, either from Brazil or Argentina, or maybe he is mixed race himself. But his wife certainly looks Japanese. And look at their two children, a boy and a girl, they are mixed race. Next to them at the bottom, we have a White man married to a Black lady. Their two children, who look like twins, have taken on more of their mother's dark skin, and they will no doubt look like mixed race children when they grow up. The guy on top of them looks like he is Mexican, but his wife is a White lady, and they gave birth to a mixed race boy. Directly beside them is an Asian guy, one who looks more like he is Japanese or so; but he is married to a White woman, and they have three mixed race daughters. Directly under them is a Japanese guy married to a White lady. You must know that their children will be mixed race, and they neither look like Japanese nor White. Beside them is a Chinese fella, married to a White lady, a Caucasian. You can see the physical characteristics of a

Chinese: They usually have very small slit eyes. Their offspring will also be mixed, being neither Chinese, nor White. On top of them is a black lady; and maybe she herself is mixed race. But she is married to a White guy, and they have produced two mulatto children, a boy and girl. Also beside them is a mixed race couple, a Black guy married to a White lady, and they have four mixed race looking children. The couple directly under them definitely gives us a Japanese fella, because of the *Kimomo* that he is wearing. But he is married to a Caucasian, a White lady. So their offspring will definitely also be mixed. Coming to the couple beside them, we have a guy who I believe is Nigerian. He is married to an Indian lady, and looking at their two children, one takes on the complexion or skin colour of papa, and the other takes on the colour of mama. But brothers and sisters, the children are neither Nigerian nor Indian looking, for they are mixed. On top of them we have this couple. I think the lady is mixed race herself, on account of her very fair skin, but she is married to

this Black guy, and they have one child. Beside them is Mohamed Farah, a Somali-born British long-distance runner. He is married to Tania, who is of Yemeni descent. Just look at how mixed looking their children are. Under them is a White guy with an Asian wife, probably Japanese, or so, but their three children definitely look Asian. Beside them is an Indian guy married to a lady that is either Singaporean or Malaysian or so, and they have three mixed race children. And beside them is a Black lady married to a White guy. You know that their children must be mixed race. We are looking at photos of mixed marriages. When you look at all the couples that I have placed right in the middle of my chart, in this arch-like area, under the subtitle, MIXED MARRIAGES, (Brother Amos points to the chart), they are all from different races, and they have all come together in conjugal union, regardless of their faith. And let me say this: One thing you will not be able to take away, is the fact that their offspring will not and cannot be pure seed, racially speaking. Genetically, they will

neither be this race or that, but a hybrid, for they are mixed race people, which unfortunately, is nothing but a mongrelizing of humanity. Brothers and sisters, let me tell you about the racial profile of a man who is well known around the world, for he was once the Number 1 golfer in the world, and his name is Tiger Woods. Now listen to his racial makeup. His father is half African-American, quarter Native-American, and quarter Chinese. Think about that! His father is so mixed, that Tiger Woods himself is more mixed, and as such, he cannot trace his racial genealogy, because his lineage is completely mixed up! Moreover, Tiger Woods' mother is half Thai, quarter Caucasian, and quarter Chinese. That is Tiger Woods' mother! His father is half African-American, quarter Native American, and quarter Chinese, whilst his mother is half Thai, quarter Caucasian, and quarter Chinese. What a mixture! That means that ethnically speaking, Tiger Woods has no racial or genetic lineage, and that is a serious issue! Lord have mercy! There is another guy who is one of

the major players in the NFL today, which is the American National Football League. His name is Tony Gonzalez. Now look at his racial background. He is Hispanic in ethnicity, which is Hispaniola; he is African-America; he is Indian; he is Jamaican, and Cape Verdean, all in one huge racial mix! My! Honestly speaking, that makes the guy racially nondescript! My, oh my! Brothers and sisters, the issue is this: Is it truly right that we should have mixed marriages, scripturally speaking? This is a serious issue, because it affects us today, even in the Movement. And we need to deal with this issue once and for all, because it has never been handled before as a message on its own, even though I am not shedding a new light on it. The fact remains that we need to know just how to look at this issue in the true light of the Scriptures! Because you may be faced with it tomorrow! I am speaking to the single ones in our midst tonight, brethren who are looking for a spouse. Who knows, a brother from Canada may be looking at a Sister from Brazil, and vice-versa. Do not think that we cannot be

affected by interracial marriages, because the Continuity Message is making its rounds around the world, and it is gathering God's elect seeds from around the globe, being a drawing cord for God's children all over the world. God is using the Continuing Message of Christ to pick His jewels, putting them together by His Word, and around His Word. Therefore, the question remains: Is it really scripturally true that we are allowed to intermarry racially, as long as we all believe the truth? That is what we want to consider in this message.

However, in presenting this message, let me sound this serious warning, for it is very crucial that everyone gets it. I want every one of you to know that I am not a racist. I have never been a racist, and by the grace of God, I will never be a racist; for to be a racist is most carnal, and it is evidence of an unconverted heart. I say that because the body of Christ, being a universal body, one which is made up of all races of people, all colours, all nations, and tribes, does not allow for schism within the body, for

the body is not two but one! And anyone who makes it into this mystical body of Christ, makes it strictly by the infilling of the Holy Ghost, which is Divine Love! And when Divine Love fills your heart, it is absolutely impossible for you to hate your fellow brother and sister, people who are also members of the same body, for the hand cannot hate the leg, and vice versa! God forbid that we be racists in our outlook! Moreover, I love people, particularly God's people, who love the truth of my God; and as such, I do not care for the colour of people's skin, for all I see are God's elect children. That is a fact! I do not have any respect for the colour of people's skin, whatever colour it may be, white, black, or yellow! I care only for truth, and for the prosperity and spiritual sanity of all God's people, without distinction. Consequently, I want you to know that whatever your skin colour or racial descent may be, as long as you believe the revelation of Jesus Christ our Lord, you are acceptable to God. Please, just because we have to consider this subject matter, one which

deals specifically with Interracial Marriages, being strictly an issue of genetics, does not make me a racist. The fact that I am under a divine obligation to tell you the truth on interracial marriages, a truth which some people will definitely not find palatable, does not make me a racist; for this is strictly about God's revealed truth concerning interracial marriages! Therefore, I want you all to know that I am not a racist, and neither am I speaking from a racist perspective, for I hate racism, for it is of the devil! If I was a racist, I would not have followed Brother Branham in his Message, and neither would I have also gladly followed Raymond Jackson in his Continuity light. Exactly! The fleshly colour of a man's skin means absolutely nothing to me, for there is not one ounce of spiritual virtue in it, whether white, black, yellow, or brown. All virtue is in the Lord God Almighty. I know that we live in a world where they pride themselves in their physical fleshly colour, for the world is full of racial prejudice. But as true believers, we know, even

as the Scriptures declare, that all flesh is grass, black, yellow, white, or brown, as it is written in 1 Peter Chapter 1, verses 24-25: "***For ALL FLESH IS GRASS, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the Word of the Lord endureth for ever...***" Amen! Consequently, we must all know that we are taking this message, not from a bias racial standpoint, but strictly from a scriptural revelatory standpoint, for all we want to know is the truth. Period! So brothers and sisters, I am not against any race. When we even talk about *THE INPUT OF HAM*, we are not preaching it from a racist standpoint, but only to show precisely what God is doing at this end of time for the Gentile bride, God working through the race of Ham, speaking from God's racial logistical standpoint. And regardless of our racial leaning or racial prejudice, and regardless of our carnal conception of Galatians Chapter 3, verse 28, which states that in the body of Christ, there is no Jew or Gentile, the fact remains that God works

through race. Hence, when it came to the writing of Scriptures, God made a distinction between races, for He entrusted the writing of the entire Word of God, the Scriptures, solely to the children of Israel, who are Shemites. That is God's sovereign choice, and nobody can fight that, for some people must be used to accomplish something in the plan of God! And following the completion of the writing of the Books of the Holy Bible, the baton of truth was passed to the children of Japheth, the White race, and they bore the light of Christ for the entire body of saints, for six long church ages, as they evangelized the world. Who can deny that? Who can deny what God has done, and precisely how He did it? I am saying this only to make a point, for it is an undisputable fact that God works through race. Certainly! And if today, at the very end of the grace age, in this third and final junction of Gentile time in Laodicea, God is now using the seed of Ham to carry the baton of truth for the bride of Christ universal, on its way back to the Middle East, how can it now be termed as preaching race?

Come on! Can you not see the fruits of something, to know that God is in something? Consequently, now that the Lord is using the race of Ham to carry the light of Christ for the whole world, that is not preaching race; that is preaching the truth of God's racial logistical move! And you should be able to see something if your heart is right, because it is all about the Scriptures of truth, which hold the revelation of life. Period! The real question is: Is it the truth? Is God working through the race of Ham today? That is what is material! That is the issue! And it is a fact that God is doing just that! Let everyone, therefore, know assuredly that I am not a racist. And let me also warn, that this message is not meant to blight people who are products of mixed marriages. This message does not condemn people who are products of mixed marriages, people who are mixed race, as long as they believe, for their fleshly genetic constitution does not condemn them. That is the truth, because after all, we are all bastard born, every last one of us, regardless of our racial descent. We were all born

in sin, shaped in iniquity, and come into the world speaking lies, and were all on our way to hell, until God caught us in His mercy, and brought us into the light of His Son Jesus Christ. It is just the grace of God which makes the difference in our lives. So I want anybody who listens to this message to understand that we are not blighting mixed race people. However, we owe a duty to God and to the body of Christ, to consider the issue of interracial marriages, strictly in the light of revealed faith, and that is precisely what this message is about.

I am going to close tonight by leaving you with one thought to ponder upon, because the question remains: Are we truly allowed to have interracial marriages as long as we all believe? I will tell you straightaway that I do not think so, and I do not believe so, because even nature itself tells us a story. When I look at nature, brothers and sisters, just look at the variety of plants. (Brother Amos points to the chart). They come in different colours, different sizes, different shapes, and different designs, and they

are very beautiful. They give us variety, and each species or variety does not cross-breed with another one, except when man tampers with them. Each specie of plants since God created them, have remained in its species. One specie does not interbreed with another specie. They remain in their own order, and they reveal the glory of God. Each specie remains in its originality, and the law of reproduction is applied in the plants, allowing them to reproduce precisely after their kind. In the plant life, in the plant kingdom, each specie remains in its originality. Let that point sink in tonight. I repeat: When we consider the plant life, each specie remains in its originality. Brothers and sisters, ordinary plants keep the original order God has set for them, and hence, the Hibiscus does not interbreed with another flower; it does not interbreed itself with the Sun flower or with the Rose flower, just because they are all flowers, all God's creation. The rose flower goes on to reproduce roses, although some of them are red in colour,

whilst some are yellow, and others are pink, orange, etc. However, whether it is a yellow rose, or a pink rose, or a red rose, brothers and sisters, a rose is a rose. They carry on reproduction, maintaining their originality all through time. So plants keep the original estate or order of God. And when we come to sea creatures, the fishes of the sea, they maintain their order, their originality. There are very many species of fish, myriads of them. Look at the various classes of fish in the waters. They all have different colours, different sizes and shapes, very many different species, and they inhabit different waters. (Brother Amos points to the chart). One specie does not interbreed with another specie. Yet, each specie of fish reproduce themselves, but in originality, for they keep their originality. So the original order of God is also maintained in the fish kingdom. And when we come to birds. Just look at those birds. (Brother Amos points to the chart). Some of them are birds of paradise, very beautiful and most gorgeous. But do you know what? They do not

interbreed. And in the world, we have an incredibly great variety of birds, a great many species of birds, but yet, they do not interbreed. Each specie of bird looks for a mate within its own specie. You will not see a bird of one specie looking and seeking to mate with a bird of another specie. I have never seen where a Rooster is running after a Guinea fowl or a Duck to mate with it for reproduction. Maybe you have seen it before, but I have not. A rooster will chase a hen to mate with, for the purpose of reproduction, but certainly not a guinea fowl. Birds, all species of birds, keep their originality; they abide in the estate which God has placed them in, for the purpose of reproduction. Our God is a God of variety, and hence, He makes incredible varieties of all creatures on this earth. And when we come to the animal kingdom, originality is also maintained in all species of animals, except where man has interfered with them. And if you see the amount of interference that man is doing today in the animal kingdom, the hybrid animals they are using their canary brain to

produce on this earth, you will be shocked at the level they have taken the business of crossbreeding animals. Men take a donkey and they interbreed it with a horse, and then further interbreed it with a camel, to produce a donkey-horse-camel seed. Then it becomes a donkey-horse-camel. If you think it is a joke, I challenge you to go on Google, and search for hybrid animals. You will be shocked at the work of men! Men have taken lions, and bred them with cats. It is just incredible! You Google it, and you will see things. Even the names they give these miserable creatures are incredible. Only men do these things, and it is under the influence of demons. But if we leave the animal kingdom alone, they all remain in their originality, and maintain their species. And on this planet, God has created an extremely great variety of animals. Let us take a look

at the cat family. There are different species of cat. A lion is part of the family of cats; a tiger is also part of the cat family; so also is the cheetah, as well as the cougar; just as the leopard is a part of the cat family as well. However, a cheetah will never interbreed with a lion, and neither will a lion interbreed with a tiger, although they all belong in the cat family. Think about it! Each specie brings forth after its kind, according to the infallible and unchanging law of reproduction which God established way back there in Genesis.

So, when we look at all the creatures of God, all living physical creatures, everything is maintaining its originality, except man. Only man is out of joint, and only man is incredibly mixed up! Brothers and sisters, only man has lost his way! But there is a revelation that the bride is

carrying, an understanding of the mind of the Father concerning His creation, that lets us know precisely what the Father wants to accomplish by putting the different varieties of creatures here: man, animals, birds, fishes, and plants; because God has a set divine objective for all that He has created, a divine objective for all things that have the breath of life. Church, we will take this message right from Genesis, and take it straight through to Revelation, because whatever God starts here has an eternal objective. In other words, in this message we will start in time, and we will take it to its end product in eternity, the Lord being our helper, for He has given us the light. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

GOD AND RACES
-Gen 1:11,12 & 28

The collage is a visual representation of the biblical text 'GOD AND RACES' (Genesis 1:11, 12, 28). It features a central image of the crucifixion of Jesus Christ. To the left, a world map is labeled 'Eternity Millennium'. Below the map is a genealogical chart showing the lineage from God to Adam, then to Seth, Noah, and finally to Abraham, Isaac, and Jacob. The chart includes names like 'BATH SHEBETH', 'CANAN', 'NOAH', 'ABRAHAM', 'ISAAC', and 'JACOB'. To the right, a large section titled 'MIXED MARRIAGES' contains numerous small photographs of diverse people from various ethnicities and cultures. At the bottom right, there is a section labeled 'Eternity Millennium' with more photographs. The entire collage is set against a background of a landscape with a body of water and a bridge.

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application Of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)
74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (*Knowing The Objective Of God*) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Part 1 (February 2015)

Announcement

Our Convention dates for 2015 & 2016 are as follows:

- | | |
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| 1. May Convention: 14th - 17th May, 2015. | 2. Nov. Convention: 19th - 22nd Nov., 2015. |
| 3. May Convention: 19th - 22nd May, 2016. | 4. Nov. Convention: 17th - 20th Nov., 2016. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

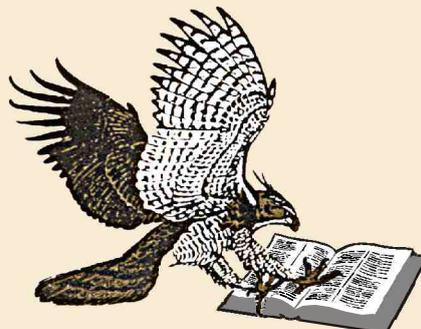
pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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